

TOWN AND COUNTRY PLANNING ACT 1990

NOTICE OF APPLICATION FOR PLANNING PERMISSION

An application for planning permission has been submitted to Shepway District Council by:

Mr Luke Alexander

**C/o Mrs Helen N Whitehead MRICS Price Whitehead Chartered Surveyors Forstal Farm
Appledore Road Tenterden TN30 7DF**

To carry out the following development.

Application No: Y16/1131/SH

**Location: UNITS 2 AND 3 IVYCHURCH BUSINESS PARK ASHFORD ROAD
IVYCHURCH ROMNEY MARSH KENT TN29 0AL**

**Development: CHANGE OF USE OF EXISTING INDUSTRIAL BUILDING AND YARD
AREA, TO AGRICULTURAL DEALERSHIP AND WORKSHOP.**

The application may be viewed:-

- Online at <http://searchplanapps.shepway.gov.uk/online-applications/>
- Online by prior appointment at the Civic Centre Folkestone, Tuesdays & Thursdays 10am - 12pm and 2pm - 4pm. Please ring 01303 853000 to book an appointment.
- Online at the One Stop Shop, Magpies, Church Approach, New Romney – Tuesdays and Fridays 9 am – 12.30 pm.

Any person wishing to make representations about this application, which should relate to land use considerations, can submit comments on-line using the above web address, email planning@shepway.gov.uk or write to the Head of Planning, Civic Centre, Castle Hill Avenue, Folkestone, CT20 2QX to arrive no later than **31st January 2017**. In the interests of site security, you will now need to complete a short on-line registration the first time that you use this feature, but thereafter will be able to log in with your chosen password whenever you want to make further comments or track the progress of an application. Failure to respond to the above date may jeopardise the chances of your comments being considered in determining this application. The Council is obliged to make any letters/emails of representation on planning related applications available to the public and your comments will be viewable online. Any anonymous comments cannot be taken into consideration.

If you wish to discuss the application with the case officer, please ring 01303 853538.

Date.....

Signed.....