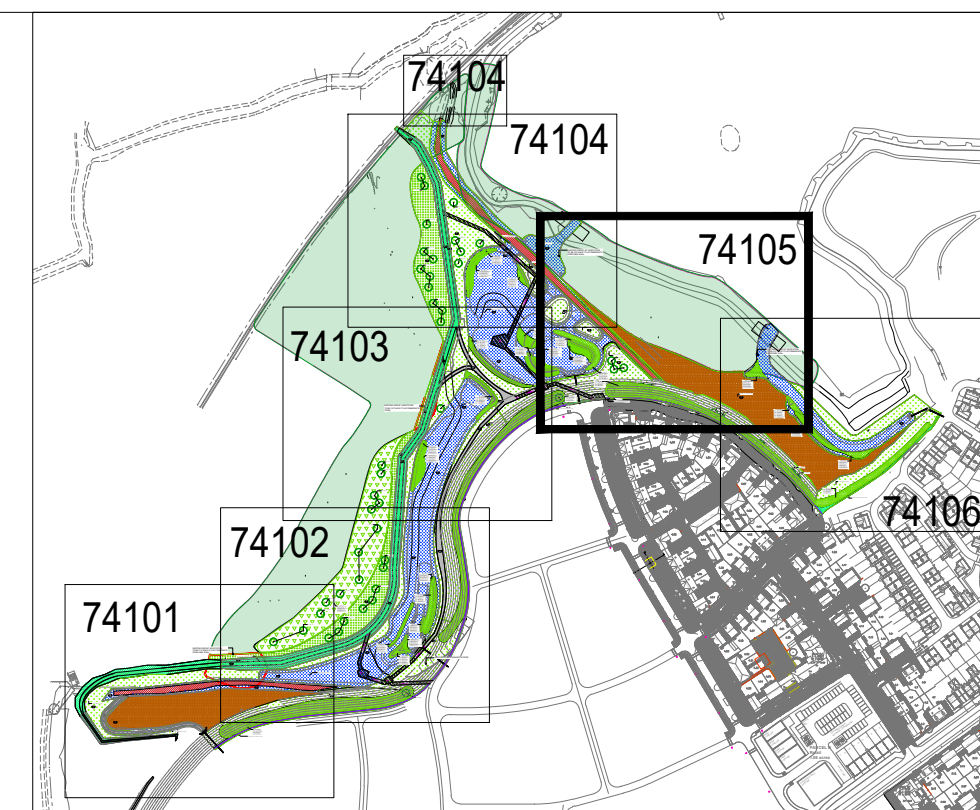


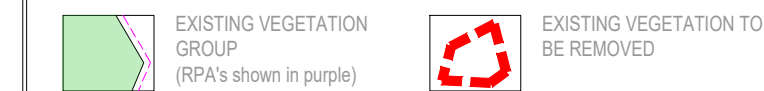


LOCATION PLAN - SCALE 1:5000

KEY



REFER TO ARBORICULTURAL REPORT FOR DETAILS ON TREES TO BE REMOVED AND RETAINED.



SOFT LANDSCAPE



P03	30.10.23	TUSsock GRASSLAND ADDED	KK	TH	
P02	03.08.23	BOARDWALK AND VIEWING PLATFORM AMENDED	KK	TH	
P01	12.07.23	FIRST ISSUE	KK	TH	
Rev	Date	Description	By	Chk	
Amendments					

Project	
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Martello Lakes - Northern POS

GENERAL ARRANGEMENT
LANDSCAPE PLAN
SHEET 5 OF 6

Client CAMLAND - HYTHE LTD



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Suitability	INFORMATION					S3
Designed By	KK	Director	TH	Waterman Ref	WIE19182	
Drawn By	KK	Date	JUNE 2023	Scales @ A1	1:250	
Project - Originator - Volume - Level - Type - Role - Number					Revision	
19182-WIE-ZZ-XX-DR-L-74105					P03	

Refer to Drawing: 19182-WIE-ZZ-XX-DR-L-74103

Refer to Drawing: 19182-WIE-ZZ-XX-DR-L-74106

A1-Wat-ISO-