



Magnox Ltd
c/o NRS Ltd
Dungeness A Power station
Romney marsh
Lydd
TN29 9PP

Planning Applications Group

First Floor, Invicta House
County Hall
Maidstone
Kent
ME14 1XX
Tel: 03000 411200

Website: www.kent.gov.uk/planning

Email: planning.applications@kent.gov.uk

Direct Dial/Ext: 03000 411029

Text Relay: 18001 03000 417171

Ask For: Mr Adam Tomaszewski

Your Ref:

Our Ref: FH/22/1310/R

Date: 27 March 2024

FAO: NRS Ltd

**TOWN AND COUNTRY PLANNING ACTS
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)
(ENGLAND) ORDER 2015
PLANNING ACT 2008**

Dear Sir / Madam,

PROPOSAL: FH/22/1310/R - Non-Material Amendment to planning permission FH/22/1310 - Amendment to details approved by conditions 2 and 9 at Dungeness A Power Station, Dungeness Road, Romney Marsh, Kent TN29 9PP.

The County Council as County Planning Authority has now considered the amended details submitted in respect of the above proposal.

The Authority hereby approves the application for a non-material amendment dated 19 February 2024 with accompanying non-material amendment application form and covering letter from Laurence Matthews - Nuclear Restoration Services Limited dated 19 February 2024, Magnox Dungeness – ILW Storage Facilities - Drainage Strategy Report – 9844 (Report Reference: 5426-BHK-XX-ZZ-RP-C-4201 Version: P05) prepared by BakerHicks dated 25 November 2022 and as shown on:

- Drawing number DNA-WP-23638-DRG-10229 Rev. 06 titled "Site Planning Layout Drawing" dated 24 January 2024;
- Drawing number DNA-WP-23638-DRG 9799 Rev. 04 titled "Building 132 Planning Drawing Sheets 1-2" dated 18 January 2024;
- Drawing number DNA-WP-23638-DRG 9800 Rev. 04 titled "Building 133 Planning Drawing Sheets 1-2" dated 18 January 2024;
- Drawing number DNA-WP-23638-DRG-9801 Rev. 04 titled "Building 134 Planning Drawing Sheets 1-2" dated 18 January 2024;
- Drawing number 01 titled "3.05m Alfablocc - DNA-WP-23638-DRG-13462" dated 8 March 2017;
- Drawing number DNA-WP-23638-DRG-13462 Rev.01 titled "New Builds Turnstile Details - Sheets 1-2" dated 8 February 2024;
- Document titled "Camera Pole Location and Example" received 19 February 2024; and

As part of the Council's commitment to equalities if you have any concerns or issues with regard to access to this information please contact us for assistance.

- Document titled “Example of External Armco to East of Building 133” received 19 February 2024;

as a formal amendment to the details previously approved on 1 March 2023 under planning permission reference FH/22/1310.

Yours faithfully

A handwritten signature in black ink, appearing to be 'S. Murphy'.

Head of Planning Applications Group